



# MEMBERSHIP APPLICATION 2011-2012

July 1, 2011 – June 30, 2012

An Affiliate of the National Bar Association

## Member Profile (please print)

Name:	P#:
Title:	
Firm/Employer:	
Address:	
City, State, Zip:	
Phone:	Email:

## Membership Category

- Regular Member (\$75.00)
- Associate Member (law student, paralegal, legal assistant \$20.00)
- Continuing Sponsor (\$100.00)
- Check enclosed made payable to **D. Augustus Straker Bar Association** in the amount of \$ \_\_\_\_\_

## Charitable Contribution

- I would like to make a tax-deductible contribution to the D. Augustus Straker Bar Foundation.
- Check enclosed made payable to **D. Augustus Straker Bar Foundation** in the amount of \$ \_\_\_\_\_

## I am interested in working or serving as a liaison for the following committees:

- |  |   |
|--|---|
| <input type="checkbox"/> Bar Passage Program           | <input type="checkbox"/> Martin Luther King Jr. Oral Advocacy Competition |
| <input type="checkbox"/> Communications/Newsletter     | <input type="checkbox"/> Membership                                       |
| <input type="checkbox"/> Continuing Legal Education    | <input type="checkbox"/> Nominations                                      |
| <input type="checkbox"/> Cooley/BLSA Mentoring Program | <input type="checkbox"/> Pro Bono Service Program                         |
| <input type="checkbox"/> Corporate Counsel Breakfast   | <input type="checkbox"/> Straker Bar Foundation                           |
| <input type="checkbox"/> Fundraising                   | <input type="checkbox"/> Trailblazers Dinner                              |
| <input type="checkbox"/> Holiday Reception             | <input type="checkbox"/> Other (please specify): _____                    |
| <input type="checkbox"/> Law Students Reception        |   |

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**DO NOT mail cash.**  
 Mail the completed form and payment to:  
**D. Augustus Straker Bar Association**  
**19785 W. 12 Mile Road, # 176**  
**Southfield, MI 48076**

**Please retain a copy of this form for your records.**